**Cecil & Leonard 4-H Talent Showcase**

Name of Individual:

County: \_ District: \_\_\_\_\_ Date: \_

Entertains Act Title:

|  |  |
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| **JUDGES’ FEEDBACK** | **FACTORS FOR CRITIQUE** |
| **Blue Ribbon: YES or NO**  **District Winner: YES or NO** | **I. Audience Appeal / Entertainment** |
| **II. Skill(s) in area of Talent** |
| **III. Showmanship / Projection / Poise** |
| **IV. Staging / Movement on Stage** |

PIC Signature: \_