

4-H ELECTRIC GROUP REPORT FORM

Designed for use by 4-H clubs and counties reporting group projects and activities.
(To be typewritten or printed in ink.)

YEAR _____

COUNTY _____ DISTRICT _____ STATE _____

Name of Project on this form: **ELECTRIC** "

Application submitted for: **CLUB/GROUP AWARD** " **COUNTY AWARD** "

Tax Identification Number/Social Security Number:

Name of club/group/county:

Number of members in club/group: Boys _____ Girls _____ TOTAL

Number of leaders in club/group: Adult _____ Junior _____ TOTAL

Adult Leader: Name _____

Address _____

City _____ State _____ Zip Code _____

Phone Number _____

County Extension Agent: Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone Number _____

We have reviewed this report and believe it to be correct:

Date _____, 19____ _____

Adult Volunteer

Date _____, 19____ _____

County Extension Agent

9. What are the group's plans for continuing the project or activity?

10. Attach samples of news articles, photographs with captions, letter or other printed materials to supplement your report. (All materials should be 8 1/2 x 11 inches in size. Secure news clippings and photographs with rubber cement.)

BASIS FOR SCORING 4-H GROUP AWARDS PROGRAM

Teamwork Experiences	50%
Ability of group to identify a problem and develop a plan of action	
Ability of group to involve members and leaders within group in implementing plan of action	
Ability of group to involve other individuals and groups and utilize community facilities in implementing plan of action	
Individual Member's Experiences.....	25%
New knowledge, attitudes and skills acquired	
Project and activity participation experience	
Experiences in learning to be a team member	
Contribution and Service to Group and Community.....	25%
Resulting group and community awareness of program emphasis	
Resulting group, family and community action	
Resulting group, family and community betterment	
TOTAL.....	100%

