

**NC STATE**

**EXTENSION**

# Making the Best Better



**Since 1909**

NC 4-H Congress  
July 29 – August 1, 2017

## 2016-2017 State 4-H Officers



President – Alea Hunsucker – Davidson County  
Vice President – Ruth Perkins – Lincoln County  
Secretary/Treasurer – Brian Cuthrell – Washington County  
Reporter – Daniel Silver – Mitchell County

**NC 4-H Congress  
July 29 – August 1, 2017**

**Saturday, July 29**

7:00 am - 12 Noon	<b>State Presentation Finals Registration</b> NCSU Campus, Poe Hall
8:30 am – 1:00 pm	<b>Outdoor Cooking</b> (All Age Categories) NCSU Campus, Court of North Carolina
8:30 am – 4:30 pm	<b>State Presentation Finals</b> NCSU Campus SAS, Poe, Riddick Halls & Court of North Carolina
11:00 am – 1:00 pm	<b>Lunch</b> (must have name tag or ticket - preordered) NCSU Campus, SAS Patio
3:00 – 7:15 pm	<b>Congress Registration</b> McKimmon Center Lobby
4:30 – 7:00 pm	<b>Dinner On Your Own</b>
6:15 – 6:45 pm	<b>Honor Club Board Meeting</b> McKimmon Center, Room 5
6:45 – 7:15 pm	<b>Honor Club Meeting</b> McKimmon Center, Room 5
7:30 – 8:30 pm	<b>Adult Delegation Meeting</b> McKimmon Center, Room 6
7:30 – 8:30 pm	<b>State 4-H Council Meeting</b> Youth Delegate Meeting McKimmon Center, Room 1

8:30 – 10:00 pm

**Opening Assembly**

McKimmon Center, Room 1

Alea Hunsucker, State 4-H Council President

**Opening Ceremony**

**Pledge of Allegiance**

Brian Cuthrell, State 4-H Council Secretary/Treasurer

**4-H Pledge**

Ruth Perkins, State 4-H Council Vice President

**National Anthem**

Zoe Steenwyk, Alamance County 4-H'er

**Welcome**

Dr. Mike Yoder, Associate Director and State Program Leader, 4-H and FCS  
NC State Extension

Dr. Claudette Smith, Family Resource Management Specialist  
North Carolina A&T State University

**Greetings**

Alan Johnson, 2017-2018 North Carolina State FFA President

**Presidential Challenge**

Alea Hunsucker, State 4-H Council President

**NC 4-H Honor Club Tapping Ceremony**

Bryan Hartman, President, NC 4-H Honor Club

**Rebecca Parker Murray Honor Club Reception** – Honor Club members,  
parents and invited guests - Jane S. McKimmon Center, Room 8- following  
tapping ceremony

**Introduction of 2017-2018 State Officer Candidates**

State 4-H Officer Candidate Campaign Skits and Speeches

**State 4-H Officer Spotlight Speech**

Brian Cuthrell, State 4-H Council Secretary/Treasurer

11:00 pm

**In Own Rooms**

## **Sunday, July 30**

- 7:00- 8:00 am      **Breakfast On Your Own**
- 8:15 – 9:00 am      **Award Recognition Assembly**  
McKimmon Center, Room 1  
Brian Cuthrell, State 4-H Secretary/Treasurer
- Award Recognitions**
- State Scrapbook Awards  
                         State 4-H Project Awards  
                         4-H Ambassador Recognition  
                         Community Service Awards  
                         2016 National Trips Winners, Achievement Plan  
                         Project Records, Portfolios  
                         Presentations, Activity Winners
- 9:15 – 10:15 am      **6 Pillars of Character: Action Scavenger Hunt**  
Room 1
- 10:30 – 11:00 am      **Morning Wrap Up**  
Room 1  
Alea Hunsucker, State 4-H President
- State 4-H Officer Spotlight Speech**  
Daniel Silver, State 4-H Council Reporter
- 11:15 – 12:15 pm      **District Meetings**  
                         **Q&A with State Officer Candidates**  
Northeast: Room 3  
Southeast: Room 4  
West: Room 5  
North Central: Room 7  
South Central: Room 8

12:30 – 1:30 pm      **Lunch**  
 McKimmon Center, Room 1  
 Daniel Silver, State 4-H Council Reporter

**Greetings**  
 NC State Extension  
 North Carolina A&T State University

**State 4-H Officer Spotlight Speech**  
 Ruth Perkins, State 4-H Council Vice President

**2017-2018 State Officer Candidate Q&A:**  
 Vice President and President

(See chart below to know where to go your workshop)

1:45 – 3:00 pm      **Leadership Development Track Workshop 1**

- Stress & Time Management
- Styles of Leadership

3:15 – 4:30 pm      **Leadership Development Track Workshop 2**

- Stress & Time Management
- Styles of Leadership

<b>Group Number (# on nametag)</b>	<b>Sunday Workshop Room Session 1 1:45pm – 3:00 pm</b>	<b>Sunday Workshop Session 2 3:15pm – 4:30pm</b>
1	Room 3	Room 4
2	Room 4	Room 3
3	Room 5	Room 6
4	Room 6	Room 5
5	Room 7	Room 1
6	Room 1	Room 7

3:30 – 5:00 pm      **NC Volunteer Leaders' Association Board of Directors Meeting**  
 McKimmon Center, Room 8B

4:45 – 6:30 pm      **Dinner On Your Own**

5:30 – 6:45 pm      **2016-2017 State and District Council Dinner**  
 McKimmon Center, Room 9

5:30 – 6:45 pm	<b>2017-2018 State Officer Candidates Campaign Booth Set Up</b> McKimmon Center, Room 2
7:00 – 8:30 pm	<b>Power of YOUth Assembly</b> McKimmon Center, Room 1 Brian Cuthrell, State 4-H Council Secretary/Treasurer
	<b>Pledge of Allegiance</b> Ruth Perkins, State 4-H Council Vice President
	<b>4-H Pledge</b> Daniel Silver, State 4-H Council Reporter
	<b>2017-2018 State Officer Candidate Q&amp;A:</b> Secretary/Treasurer and Reporter
	<b>State 4-H Officer Spotlight Speech</b> Alea Hunsucker, State 4-H Council President
	<b>4-H Talent Showcase</b>
8:30 – 9:00 pm	<b>State Officer Candidate Campaign Booths</b> McKimmon Center, Room 2
9:00 – 10:15 pm	<b>Glow Dance</b> McKimmon Center, Room 2
11:00 pm	<b>In Own Rooms</b>

## **General Information**

### **Nametags**

All delegates (youth and adult) must wear nametags at **ALL** times to **ALL** 4-H Congress events, activities, and workshops.

### **Phone Numbers (919) Area Code**

NCSU Public Safety – 911 – Emergency

NCSU Public Safety – 515-3000 – Non-emergency

Rex Hospital – 784-3100

McKimmon Center (8-5) – 515-2277

State 4-H Office (8-5) – 515-8466

NC State Fairgrounds (8-5) – 821-7400

NC State Conference Services – 515-2269 (24 Hour Number)

### **Congress Insurance Information**

American Income Life Insurance Company

Serial # 404646– Line #4 – Policy 718B

North Carolina 4-H Youth Development

Sarah Kotzian

NCSU Box 7655, Raleigh, NC 27695



## What To Wear

<b>Day</b>	<b>Activity</b>	<b>Dress</b>
Saturday	Presentations	Participants – Appropriate Attire Observers - Casual
Saturday	Evening Assembly	Casual
Sunday	Day Activities & Assembly	Casual
Monday	AIRE Interviews	Business
Monday	Workshops	Casual
Monday	Donor Event	Business
Monday	Clover Gala	Business to Formal
Monday	Dance	Business to Formal
Tuesday	Hands To Service	Congress T-Shirt & Closed Toe Shoes

## Monday, July 31

- 7:00 – 9:00 am      **Breakfast On Your Own**  
County Huddles: Voting for 2017-2018 State 4-H Council Officers
- 8:00 – 5:00 pm      **AIRE Interviews**  
McKimmon Center, Room 4
- 9:00 am – 1:30 pm      **County Cultural Experiences & Lunch On Your Own**  
Offsite
- 10:30am – 1:30pm      **2017 NC 4-H Scholarship & Awards Partnership Brunch**  
(invited guests)  
McKimmon Center, Room 2
- 2:00 – 4:00 pm      **Leadership Development Workshop**
  - Public Speaking

<b>Group Number (# on nametag)</b>	<b>Monday Workshop Session 1 2:00pm – 4:00pm</b>
1	Room 3
2	Room 6
3	Room 7
4	Room 8
5	Room 2A
6	Room 2B

6:00 – 7:30 pm	<b>Clover Gala</b> (Dinner Provided) McKimmon Center, Room 1 Ruth Perkins, State 4-H Vice President  <b>Pledge of Allegiance</b> Daniel Silver, State 4-H Council Reporter  <b>4-H Pledge</b> Alea Hunsucker, State 4-H Council President  <b>Presentation of 2016-2017 District 4-H Council Officers</b>  <b>Presentation of George M. Smith Memorial</b> Dr. Mike Yoder, Associate Director and State Program Leader, 4-H and FCS, NC State Extension  <b>Presentation of 2017-2018 District 4-H Council Officers</b>
7:30– 9:30 pm	<b>Clover Dance &amp; 2017-2018 State 4-H Council Officer Elections</b> McKimmon Center, Room 2
10:00 – 10:30 pm	<b>Candlelighting Ceremony</b> Dorton Arena, NC State Fairgrounds
11:00 pm	<b>In Own Rooms</b>

## **Tuesday, August 1**

7:00- 9:00 am	<b>Breakfast On Your Own / Check Out of Hotels or Dorms</b>
9:30- 10:00 am	<b>Hands To Service Orientation</b> Kerr Scott Building, NC State Fairgrounds
10:00- 11:30 am	<b>Hands To Service</b> Kerr Scott Building, NC State Fairgrounds
11:30 – 12:30 pm	<b>Congress Wrap-Up and Celebration</b> Kerr Scott Building, NC State Fairgrounds
12:30 pm	<b>Adjourn</b> Kerr Scott Building, NC State Fairgrounds

## **2016-2017 State 4-H Council**

### **State Officers**

President – Alea Hunsucker  
Vice President – Ruth Perkins  
Secretary/Treasurer – Brian Cuthrell  
Reporter – Daniel Silver

### **District Officers**

#### **North Central**

President: Blaise Gourley  
VP: Kerry Aguilera-Pineda  
Sec/Treas: Emma Cox  
Reporter: Emily Holmes  
Advisor: Sadie Payne

#### **South Central**

President: Joseph Garron  
VP: Sarah Alexi  
Sec/Treas: Kaylyn Gise  
Reporter: Cecilia Tadt  
Advisor: Donna Mull  
Advisor: Tracy LeCompte

#### **Northeast**

President: Caleb Brownfield  
VP: Ashton Overton  
Sec/Treas: Ceasar Hernandez  
Reporter: Victoria Robey  
Advisor: Crystal Smith  
Advisor: Danelle Barco

#### **West**

President: Joah Bickley  
VP: Anthony Vagnozzi  
Sec/Treas: Michael Hopkins  
Reporter: Emily Capps  
Advisor: Eve Kindley  
Advisor: Cynthia Robbins  
Advisor: Mary Arnaudin

#### **Southeast**

President: Parker Harris  
VP: Shelby Hubbard  
Sec/Treas: Nicole Worth  
Reporter: Suzanne Hubbard  
Advisor: Sarah Delap  
Advisor: Lori McBryde

## *Notes*

# Thank you!

## Special Thank You NC 4-H Congress Partners:

Seth Barrick, NC 4-H Honor Club Member & 4-H Alumni  
Mark Dearmon, Retired, Director - Communication Services, NCSU  
Sally Dixon, NC 4-H Honor Club Member & 4-H Alumni  
Scott Enroughty, NC 4-H Honor Club Member & 4-H Alumni  
Nanci Furr, NC 4-H Honor Club Member & 4-H Alumni  
Dr. Kim Ingold, NC 4-H Honor Club Member & 4-H Alumni  
Jane S. McKimmon Center  
North Carolina 4-H Honor Club  
General Hugh Shelton Leadership Center  
Dr. Myra Moses, General Hugh Shelton Leadership Center  
North Carolina Small Grain Growers  
North Carolina State Grange  
Pender Nursery - Stage Plants  
Nothing Could Be Finer, NC State Fair, October 12-22, 2017  
Ryan Short, NC 4-H Honor Club Member & 4-H Alumni  
Laura Willis, NC 4-H Honor Club Member & 4-H Alumni  
Andrew Winebarger, NC 4-H Honor Club Member & 4-H Alumni  
Mike Winebarger, NC 4-H Volunteer

