

# Recruiting Delegate Registration & Reporting Form

Please use this form to register your recruiting delegate(s) for Electric Congress. **Recruiting delegates must have attended 4-H Electric Congress at least once to qualify for the recruiting delegate status.** All recruiting delegates must complete the following information prior to the **April 15th** deadline so that it can be sent with up to date medical and photo release forms. Please print or type your information on these forms.

Recruiting Delegate \_\_\_\_\_ \*\*Recruiting AT-LARGE Delegate \_\_\_\_\_

County \_\_\_\_\_

Name: \_\_\_\_\_ Age \_\_\_\_\_ (Minimum age 11)

Male \_\_\_\_\_ Female \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent(s): \_\_\_\_\_

Emergency contact name and number: \_\_\_\_\_

Years in the Electric Project: \_\_\_\_\_ Previously attended Electric Congress: No \_\_\_ Yes \_\_\_

Number of years attended as a Recruiting Delegate: \_\_\_\_\_

Please list any special needs that may need to be addressed at Electric Congress:

Room accommodations (Please be specific, i.e. Handicap access, etc.)

Special diet:

Medication:

How many workshops did you conduct? \_\_\_\_\_

How many new 4-H members did you recruit during this year? \_\_\_\_\_

**On the back of this page or on a separate page, answer the following questions:**

1. List up to three of your most current recruiting activities for this year
2. Describe one of your workshop/activities in detail, remember to include:
  - Where did you obtain your supplies and materials?
  - Name the adult(s) who assisted you with your recruiting activities?

Agent's Signature: \_\_\_\_\_

Recruiting Delegate Signature: \_\_\_\_\_

**\*\* ONLY 10 Recruiting AT-LARGE Delegates Statewide**