



**DISTRICT OFFICER FORM II  
NOMINATION OF DISTRICT 4-H OFFICERS**



Candidates intending to run for District Office are required to complete this document and submit it to their 4-H Agent for approval. State deadline for form submission is Feb. 19, 2020 *\*Please contact your 4-H Agent for the local submission deadline.*

1. Extension District: W \_\_\_\_ NC \_\_\_\_ SC \_\_\_\_ NE \_\_\_\_ SE \_\_\_\_ County \_\_\_\_\_

2. Nomination for (Check one):

\_\_\_\_ President      \_\_\_\_ Vice President      \_\_\_\_ Secretary/Treasurer      \_\_\_\_ Reporter

3. Name of Nominee \_\_\_\_\_

Age \_\_\_\_    DOB \_\_\_\_\_    Years in 4-H \_\_\_\_    Gender \_\_\_\_    Race \_\_\_\_

4. Address \_\_\_\_\_

5. Telephone Number \_\_\_\_\_

6. E-mail Address \_\_\_\_\_

7. County and local 4-H offices and committees held (name / year):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Major 4-H projects:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Experience in 4-H public speaking / presentations:

\_\_\_\_\_

\_\_\_\_\_

---

10. Attendance at 4-H events (give approximate total number times attended):

County 4-H Events \_\_\_\_ County 4-H Achievement Day \_\_\_\_ District Activity Day \_\_\_\_

State 4-H Congress \_\_\_\_ Citizenship NC Focus \_\_\_\_ AIRE \_\_\_\_ Other District 4-H Events \_\_\_\_

Other State 4-H Events \_\_\_\_

11. Major 4-H accomplishments and honors:

---

---

---

---

---

---

12. Other leadership and service experiences (outside of 4-H):

---

---

13. COMMENT BY EXTENSION AGENT: It is your honest opinion that this member can preside and properly execute the responsibilities of the district office that he/she seeks? Why?

---

---

---

---

14. SIGNATURES:

District Officer Candidate: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

County 4-H Members (**Not related to candidate**):

---

---

---

---

Approved By:

---

---

4-H Agent

County Extension Director