\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County 4-H Shooting Sports Club

Name of Member(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth \_\_\_/\_\_\_/\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth \_\_\_/\_\_\_/\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth \_\_\_/\_\_\_/\_\_\_\_\_\_\_

This is to certify I am the parent or guardian of the youth listed above.

In accordance with Federal Law 18 U.S.C. 922 (X) (3) (A) this constitutes my prior

written consent for the above named 4-H member(s) to have temporary possession of a .22

Cal. Handgun for use in 4-H safety instruction, 4-H target practice, and 4-H

competition as well as transportation of the unloaded handgun to and from these

activities on the dates listed below.

The above consent expires December 31, 20\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Parent or Guardian) (Signature of Witness)

Attached: Copy of YOUTH HANDGUN SAFETY ACT NOTICE

I have read the Enclosed Law:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Parent or Guardian) (Date)

County Practice Dates:

Regional Tournament:

State 4-H Tournament: