**NC 4-H Volunteer Leaders’ Association**

**2021 Officer Nomination Form**

Please check the office this nomination is for:

\_\_\_\_ District Past President (previous years President)

\_\_\_\_ District President

(previous years President Elect)

\_\_\_\_ District President Elect

\_\_\_\_ District Vice President

 \_\_\_\_ District Secretary

 \_\_\_\_ District Treasurer

 \_\_\_\_ State Past President

(previous years President)

\_\_\_\_ State President

(previous years President Elect)

\_\_\_\_ State President Elect

\_\_\_\_ State Vice President

 \_\_\_\_ State Secretary

 \_\_\_\_ State Treasurer

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(H); \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(C)

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Volunteer’s Biographical Information:**

Number of Years as a Volunteer: \_\_\_\_\_\_\_\_\_

County 4-H Offices/Positions Held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District 4-H Offices/Positions Held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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State 4-H Offices/Positions Held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Committees Served On:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***I understand that being an officer is both an honor and a responsibility. I will complete the duties of my office while following the mission and vision of 4-H. I understand that I will have to work with my 4-H Agent, 4-H Agent Advisor and my officer team in order to fulfill the duties associated with serving in this role.***

\_\_\_\_\_\_\_\_\_\_\_\_ (initial here)

**Nominee should review the Officers’ Duties and Responsibilities for more information.**

**IF elected, I \_\_\_\_DO GIVE \_\_\_\_DO NOT GIVE permission for my contact information to be shared.**

Nominee’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee’s 4-H Agent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Officers are installed into their elected office at the annual NC 4-H Volunteer Leaders’ Conference.***

This conference is typically held in Raleigh the first weekend of February. However, the date and location are subject to change. For 2021 the dates are February 5-6, 2021 and the conference will be held in Durham, NC.

***An Officer Training Seminar is held in March.*** The dates and location for this training is given to the newly elected/installed officers at the conclusion of the installation program. This training seminar is vital to the association. The dates for 2021 are March 19-20, 2021 and will be held in Smithfield, NC.

On the State level, the newly elected/installed officers have the opportunity to come together as a team for the first time at this seminar. It is also the time when the previous conference evaluations are reviewed; planning for the next conference begins; preparation and approval of the Association’s annual budget, just to name a few.

On the District level, the newly elected/installed officers have the opportunity to come together as a team for the first time at this seminar. During this weekend, these District Officers are given the time to have their first executive board meeting; discuss their association’s needs and begin to plan for the District’s year including Spring and/or Fall Day events, annual conference responsibilities, etc.

**DEADLINE: All nominations are due 3 weeks prior to your district fall day and should be forwarded electronically to your district Agent Advisors. (See list below)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **First Name** | **Last Name** | **County** | **District** | **Email** |
| Amy | Lucas | Alleghany | North Central | amy\_lucas@ncsu.edu |
| Monique | Pearce-Brady | Forsyth | North Central | dmpearc3@ncsu.edu |
| Taylor  | Jones | Alamance | North Central | taylor\_jones@ncsu.edu |
| Sherry | Fischlschweiger | Currituck | Northeast | sherry\_fischlschweiger@ncsu.edu |
| Lauren | Nelson | Tyrrell | Northeast | lauren\_nelson@ncsu.edu |
| Abigail | Isom | Lincoln | South Central | laisom@ncsu.edu |
| Chrissy | Haynes | Montgomery | South Central | chrissy\_haynes@ncsu.edu |
| Rachelle | Purnell | Mecklenburg | South Central | rpurnel@ncsu.edu |
| Shea Ann | DeJarnette | Robeson | Southeast | Shea\_Ann\_DeJarnette@ncsu.edu |
| Jessica  | Hamilton | Wayne | Southeast | jmhogan@ncsu.edu |
| Nicki | Carpenter | Burke | West | nicki\_carpenter@ncsu.edu |
| Pam | Adams | Graham | West | pam\_adams@ncsu.edu |